



# Notice of Hearing

**Date: February 27, 2025**

**Time: 11:00am**

**Public Location for Video Conference:**

[TEAMS Meeting Link](#)

Or call in (audio only)

+1-775-321-6111

Phone Conference ID: 466 345 520#

**Physical Location:**

**State of Nevada Building  
GOED Conference Room 4<sup>th</sup> Floor  
1 State of Nevada Way  
(1 Harrahs Court)  
Las Vegas, NV 89119**

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- For Possible Action**
- 1. Transferable Tax Credit Application for GOED Approval:**
    - A. Ultimate Fighting Group, LLC  
Production Type: Reality Series**
    - B. Casa Grande Movie, LLC  
Production Type: Feature Film**

NOTE (1) THIS NOTICE HAS BEEN POSTED NO LATER THAN TEN WORKING DAYS PRIOR TO THE MEETING AT THE FOLLOWING LOCATIONS:

- a. GOED website [www.goed.nv.gov](http://www.goed.nv.gov)
- b. Nevada Public Notice website <http://notice.nv.gov>

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Ashley Thompson, Nevada Film Office, 1 State of Nevada Way, 4<sup>th</sup> Floor, Las Vegas, NV 89119, 702-486-2705, [ashleythompson@nevadafilm.com](mailto:ashleythompson@nevadafilm.com) on or before the close of business two business days prior to the meeting date.

NOTE (3) The Nevada Film Office reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Nevada Film Office may refuse to consider public comment. Public comments may be submitted in advance to the Nevada Film Office, (702) 486-2705, or Ashley Thompson, [ashleythompson@nevadafilm.com](mailto:ashleythompson@nevadafilm.com), no later than one business day prior to the meeting date. See NRS 233b.126.

NOTE (5) For supporting material please contact Ashley Thompson, 1 State of Nevada Way, 4<sup>th</sup> Floor, Las Vegas, NV 89119, (702) 486-2705, [ashleythompson@nevadafilm.com](mailto:ashleythompson@nevadafilm.com). Materials may be obtained at the following public locations: GOED website [www.goed.nv.gov](http://www.goed.nv.gov).