

Nevada Governor's Office of
ECONOMIC DEVELOPMENT

**COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
ADVISORY COMMITTEE MEETING**

THURSDAY, MARCH 24, 2021

9:00 a.m.

CANCELED

Main Location:
808 West Nye Lane
Carson City, Nevada 89703

Zoom Meeting
Refer to instructions at end of agenda.

Committee Members:

Patricia E. Herzog, Chair, Governor's Office of Economic Development
Jeff Fontaine, Lincoln County Development Authority
Sheldon Mudd, Northeastern Nevada Regional Development Authority
Lynn O'Mara, Northern Nevada Development Authority
Bryan McArdle, Economic Development Authority of Western Nevada
Paul Miller, Nye County Regional Economic Development Authority

-
1. Call to Order, Roll Call and Establish Quorum
 2. Public Comment
 3. Chairman's Comments
 - For Possible Action 5. Election of Vice Chair.
 6. Staff Report: CDBG Current Grant Status Update, Allocation Process & Instructions to CDBG Advisory Committee.
 - For Possible Action 7. External Review of Projects by USDA & NDEP:
 - (1) **Broadway and Sherman St. ADA Improvements Project**
 - (2) **Nye Co. – Pahrump Fairgrounds Sewer and Wastewater System Project**
 - (3) **Murry Street Sewer & Water Improvement Project, Phase III**
 - (4) **McGill Sewer Pond Lining Project Phase II**
 - (5) **White Pine County McGill Slag Ditch Study Project**
 - For Possible Action 8. Discussion and Potential Funding Recommendation for Lyon County: SSMWC Water System Renovation, Isolation Valves Requirements Project.
 - For Possible Action 9. Discussion and Potential Funding Recommendation for Esmeralda County: Emergency Generator Project Phase II.

- | | | |
|---------------------|-----|---|
| For Possible Action | 10. | Discussion and Potential Funding Recommendation for City of Fallon: Broadway and Sherman St. ADA Improvements Project. |
| For Possible Action | 11. | Discussion and Potential Funding Recommendation for the City of Ely: Murry Street Sewer & Water Improvement Project, Phase III. |
| For Possible Action | 12. | Discussion and Potential Funding Recommendation for Nye County: Northern Nye County Hospital Demolition. |
| For Possible Action | 13. | Discussion and Potential Funding Recommendation for Nye County: Pahrump Fairground Field Lighting Project. |
| For Possible Action | 14. | Discussion and Potential Funding Recommendation for Nye County: Pahrump Fairground Sewer and Wastewater System Project. |
| For Possible Action | 15. | Discussion and Potential Funding Recommendation for Nye County: Union Plaza and Convention Center Parking Lots Project. |
| For Possible Action | 16. | Discussion and Potential Funding Recommendation for White Pine County: McGill Sewer Pond Lining Project Phase II. |
| For Possible Action | 17. | Discussion and Potential Funding Recommendation for the White Pine County: McGill Slag Ditch Remediation Project, Phase II. |
| For Possible Action | 18. | Discussion and Potential Funding Recommendation for the City of Caliente: Caliente Depot Restoration Project, Phase III. |
| For Possible Action | 19. | CDBG Advisory Committee Discussion on Final Recommendations. |
| For Possible Action | 20. | Discussion and Review of Advisory Committee Bylaw. |
| | 21. | CDBG Advisory Committee Discussion on Recommendations for Next Year. |
| | 22. | Public Comment |
| | 23. | Adjourn |

NOTE (1): In accordance with NRS 241.020(3), this agenda has been posted at the following locations:

- a. GOED, 808 West Nye Lane, Carson City, NV
- b. Rural Local Government Jurisdictions
- g. GOED website; www.diversifynevada.com
- h. Nevada Public Notice website <http://notice.nv.gov>

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Jessica Sanders, Section 504 Coordinator, Governor's Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703 or by calling 775-687-9900 (Office) and 775-687-9906 (TDD) on or before the close of business two business days prior to the meeting date.

NOTE (3) The Advisory Committee reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) Public comments may be limited to 3 minutes per speaker at the discretion of the Chair. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Advisory Committee may refuse to consider public comment. See NRS 233b.126.

NOTE (5) Materials and files for items on this agenda are maintained in the Governor's Office of Economic Development located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to: Rural Community & Economic Director, Governor's Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703.

Zoom meeting

Topic: CDBG-CV 2021 Allocation Meeting
Time: Thursday, March 23, 2021 09:00 AM Pacific Time (US and Canada)

CDBG 2021 Advisory Committee Meeting
Time: March 23, 2021 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84460416980?pwd=dmxTVnp3SFk1Mzg1Vm1Sak9CZHFydz09>

Meeting ID: 844 6041 6980

Passcode: 746965

One tap mobile

+13462487799,,84460416980#,,,,*746965# US (Houston)

+16699006833,,84460416980#,,,,*746965# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 844 6041 6980

Passcode: 746965

Find your local number: <https://us02web.zoom.us/j/84460416980>

- [Click the join link on the Zoom meeting invite](#)
- [Download and run Zoom click on file and install the launcher](#)
- [Once host starts the meeting the Zoom meeting window will appear you can join the meeting via video or phone](#)
- [To connect the video select the video icon at the bottom left hand corner of the screen](#)

Here is a YouTube video on how to join the Zoom meeting

<https://www.youtube.com/watch?v=vFhAEoCF7jg#action=share>