

NEVADA INSTITUTE OF AUTONOMOUS SYSTEMS
BOARD MEETING AGENDA

April 11, 2018

10:00 a.m.

Teleconference Line:

(224) 501-3412

Access code: 695-306-933

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1. Introduction – John White
 2. Public comment
 3. Brief by the NIAS Director/Staff on the proposed Nevada Drone Center (NDC) for Public Safety: Chris Walach/Brett Kanda
 4. Introduction of Denna Atkinson (NIAS contract fund raiser) – Chris Walach
 5. Brief by the NIAS Director and NIAS Staff on the proposed NDC fund raising plan – Chris Walach, Brett Kanda, and Denna Atkinson
 6. Vote on the NDC proposal and fund-raising plan – NIAS Board – **For Possible Action**
 7. Public comment
 8. Review of Hiring the NIAS Deputy Director – **For Possible Action**
 9. Closing remarks – John White
 10. Adjournment – **For Possible Action**

NOTE (1) THIS AGENDA HAS BEEN POSTED NO LATER THAN THREE WORKING DAYS
PRIOR TO THE MEETING AT THE FOLLOWING LOCATIONS:

GOED, 808 W. Nye Lane, Carson City, NV
Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV
Nevada State Capitol, 101 S. Carson Street, Carson City, NV
Elko County, 569 Court St., Elko, NV
City of Fallon, 55 West Williams Avenue, Fallon, NV
Desert Research Institute, 755 E. Flamingo Rd., Room SNSC 182, Las Vegas, NV 89119
Desert Research Institute 2215 Raggio Pkwy, Room Stout B, Reno, NV 89512
Las Vegas Global Economic Alliance, 6795 Edmonds Street, Ste. 260, Las Vegas, NV
Reno Tahoe Airport Authority, 2001 E. Plumb Lane, Reno, NV
Boulder City Municipal Airport, 1201 Airport Road, Boulder City, NV
GOED website www.diversifynevada.com
Office of Governor Brian Sandoval, Capitol Building, Guinn Room, 101 N. Carson Street,
Carson City, NV

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Mariah Heriman, Governor's Office of Economic Development, 555 E. Washington Ave, Suite 5400, Las Vegas, NV 89101 or by calling (702) 486-2700 on or before the close of business two business days prior to the meeting date.

NOTE (3) The Board reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Board may refuse to consider public comment. See NRS 233b.126.

NOTE (5) For supporting material please contact Mariah Heriman, 555 E. Washington Ave, Suite 5400, Las Vegas, NV 89101 (702) 486-2700, mheriman@diversifynevada.com. Materials may be obtained at the following public locations: Governor's Office of Economic Development, 555 E. Washington Avenue, Suite 5400, Las Vegas, Nevada 89101 or Governor's Office of Economic Development, 808 W. Nye Lane, Carson City, Nevada 89703.